

**SHELBY COUNTY
LOCAL EMERGENCY PLANNING COMMITTEE**

AGENDA

Baptist Shelby, Alabaster, Alabama
November 13, 2007, 11:30 a.m.

- | | | |
|-------|---|--------------------|
| I. | Opening Remarks and Introduction | Chairman Newman |
| II. | Review/approval of minutes B August 14, 2007 | Chairman Newman |
| III. | Old Business: | |
| | A. Nominations for Vice-Chairman | |
| IV. | New Business: | |
| V. | Reports by Sub-Committee Chairman: | |
| | A. Hazardous Materials Facilities Liaison | Committee Chairman |
| | B. Communications | Committee Chairman |
| | C. Emergency Response and Resources | Committee Chairman |
| | D. Public Education and Information | Committee Chairman |
| | E. Homeland Security | Committee Chairman |
| | F. Citizens Corp Council | Committee Chairman |
| VI. | Exercise Planning Assignments | |
| VII. | Report of Number of Public Right-to-Know Inquiries | |
| VIII. | Other Topics: | |
| IX. | Open Discussion | |
| X. | Closing remarks: - Date, time, and location of next meeting February 12, 2007. Location to be determined. | |