



**SHELBY COUNTY COMMISSION  
MAY 9, 2016  
MINUTES**

**STATE OF ALABAMA  
COUNTY OF SHELBY**

The Shelby County Commission of Shelby County, Alabama, met at the County Administration Building in the City of Columbiana, Alabama, at 8:30 A.M., Monday, May 9, 2016. The meeting was called to order by Commissioner Shepherd. The invocation was given followed by the Pledge of Allegiance. Roll was called and the following members were present:

**PRESENT**

Commissioner Dan Acker  
Commissioner Lindsey Allison  
Commissioner Elwyn Bearden  
Commissioner Tommy Edwards  
Commissioner Corley Ellis  
Commissioner Robbie Hayes  
Commissioner Jon Parker  
Commissioner Rick Shepherd  
Commissioner Mike Vest

**ABSENT**

**APPROVAL OF MINUTES FROM APRIL 25, 2016  
RESOLUTION 16-05-09-01**

**MOTION:** Commissioner Ellis - Motion to approve Minutes from April 25, 2016 as presented

**SECOND:** Commissioner Acker

**VOTE ON MOTION:** 7 Yeas – Commissioner Acker, Commissioner Allison, Commissioner Bearden, Commissioner Ellis, Commissioner Hayes, Commissioner Shepherd, Commissioner Vest; 2 Abstained – Commissioner Edwards and Commissioner Parker

**MOTION CARRIED**

**APPROVAL OF BILLS, REQUISITIONS, CHECK REGISTER  
GOVERNMENTAL FUNDS AND PROPRIETARY FUNDS**

**RESOLUTION 16-05-09-02**

**MOTION:** Commissioner Hayes - Motion to approve the Bills, requisitions and check register for Government and Proprietary Funds as presented

**SECOND:** Commissioner Edwards

**VOTE ON MOTION:** Unanimous

**MOTION CARRIED**

**PLANNING AND ECONOMIC DEVELOPMENT  
UNSAFE STRUCTURE AND PUBLIC NUISANCE  
RESOLUTION 16-05-09-03**

**MOTION:** Commissioner Hayes – Motion to approve Resolution 16-05-09-03 as presented

**SECOND:** Commissioner Edwards

**VOTE ON MOTION:** Unanimous

**MOTION CARRIED**

**RESOLUTION 16-05-09-03**

**UNSAFE STRUCTURE BEING A PUBLIC NUISANCE**

**WHEREAS**, Act No. 97-576, Legislature of Alabama, authorizes the Shelby County Commission, after notice, to move or demolish buildings and structures, or parts of buildings and structures, particularly walls and foundations, when the same are found by the County Commission to be unsafe to the extent of being a public nuisance; and,

**WHEREAS**, the Manager of the Department of Development Services (herein "Building Official") has been designated by the County Manager and Commission as the person to exercise authority and perform the duties delegated by the act; and,

**WHEREAS**, after thorough study and consideration the Building Official has found and determined that the following identified uninhabited structure situated in Shelby County is unsafe to the extent of being a public nuisance and has given the daughter of the person or persons (now deceased), firm, or corporation last assessing the property for state taxes, and all mortgagees of record, by certified mail, notice to remedy the unsafe or dangerous condition of such structure, or to demolish the same, within a reasonable time set out in said notice, which time was not less than 60 days, or suffer such structure to be demolished by the County and the cost thereof assessed against the property; and, further, posted a copy of such notice of such order at or within three feet of the entrance to the structure or upon such structure; and,

**WHEREAS**, the time specified in such notice and more than 60 days from the date such notice was given has passed without any written request for a hearing before the County Commission being filed.

**NOW, THEREFORE BE IT RESOLVED**, by the Shelby County Commission in accordance with the foregoing and the report of the building official as follows:

- 1) It is hereby determined that the hereinafter described uninhabited structure is unsafe to the extent that it is a public nuisance.
- 2) It is hereby ordered that such structure be demolished either by use of County forces or by contract for such demolition.

**BE IT FURTHER RESOLVED**, that any person aggrieved by this decision of the County Commission may, within ten days hereafter, file an appeal to the Circuit Court of Shelby County upon filing with the Clerk of said Court notice of said appeal and bond for security of cost in the form and amount to be approved by said Circuit Clerk.

**BE IT FURTHER RESOLVED**, upon advice of the Clerk of said Court that no such appeal to the Circuit Court has been filed within said ten days, the Building Official shall be authorized to proceed with such demolition, all in accordance herewith and with said Act No. 97-576.

The structure which is the subject of this resolution and order is located and described as follows:

The remains of an abandoned and dilapidated structure located at 5131 Colonial Park Road, Birmingham, AL 35242

And which is located upon the following premises:

Lot 13-A, Meadowbrook 6th Sector, according to the Plat as recorded in Map Book 8, Page 44,  
Parcel Identification Number: 58-10-1-12-0-001-001.015

Said property was last assessed in the name of: Hunker, Walter & Evelyn L. (now deceased)

**ADECA RECREATIONAL TRAILS GRANT PROGRAM  
OAK MOUNTAIN STATE PARK  
RESOLUTION 16-05-09-04**

**MOTION:** Commissioner Hayes – Motion to approve Resolution 16-05-09-04 as presented

**SECOND:** Commissioner Allison

**VOTE ON MOTION:** Unanimous

**MOTION CARRIED**

**RESOLUTION 16-05-09-04**

**SHELBY COUNTY**

**Recreational Trails Program (RTP) Grant Application for Oak Mountain State Park**

WHEREAS, **Shelby County, Alabama** proposes to provide recreational trails at Oak Mountain State Park to provide for the health and well being of the general public and to enhance tourism; and

WHEREAS, **Shelby County** has applied to the Alabama Department of Economic and Community Affairs (ADECA) for grant assistance to construct approximately two miles of single-track trails, serving trail runners, mountain bikers and hikers, providing the only trail connection from the North Trailhead to the north lakes, Lunker and Beaver, at Oak Mountain State Park from the Recreational Trails Program; and,

WHEREAS, said grant program is limited to funding a maximum of eighty percent (80%) of the proposed project cost. This proposed project is estimated at \$75,000.00 which will be used to construct a connector trail from the Red Trail at the North Trailhead with the amenities of the north lakes at Oak Mountain State Park to create alternative paths and routes for park users; and,

WHEREAS, **Shelby County** will meet the 20 percent (20%) match by direct funds from the County's Lodging Tax revenues and/or in-kind labor services from with the County Department of Facilities & General Services and the project partners, and Oak Mountain State Park to complete the project; and,

**NOW, THEREFORE BE IT RESOLVED**, that **Shelby County** directs the County Manager to perform any actions necessary with this grant and project along with budget management actions associated with funding of twenty percent (20%) of the proposed project cost for the purpose of matching the Recreational Trails Program assistance, and

**BE IT FURTHER RESOLVED**, that in the event a grant is awarded; **Shelby County** through the County Manager will sign the applicable project assurances to comply with Federal and State laws, rules and regulations.

**PUBLIC SAFETY, COURTS & ELECTION  
FEDERAL GRANT APPLICATION – BYRNE CRIMINAL JUSTICE INNOVATION PROGRAM  
RESOLUTION 16-05-09-05**

**MOTION:** Commissioner Bearden – Motion to approve Resolution 16-05-09-05 as presented

**SECOND:** Commissioner Edwards  
**VOTE ON MOTION:** Unanimous

**MOTION CARRIED**

**RESOLUTION 16-05-09-05**

WHEREAS, the U. S. Department of Justice, Office of Justice Programs (OJP), Bureau of Justice Assistance, Byrne Criminal Justice Innovation Program, have grant funds available to address significant crime issues through collaborative cross-sector approaches that help advance broader neighborhood development goals. The Byrne Criminal Justice Innovation Program was created as part of a larger, interagency effort across multiple federal agencies to assist distressed communities to both build capacity and revitalize neighborhoods. The Byrne Criminal Justice Innovation Program involves a consortium of criminal justice, government, community and/or human service partners to address crime in a holistic perspective;

WHEREAS, the Shelby County Commission wishes to make grant application to the U.S. Department of Justice, Office of Justice Programs, Bureau of Justice Assistance with Shelby County being the lead agency, named applicant, and fiscal agent that will administer the grant;

WHEREAS, a Memorandum of Agreement shall be developed and executed to bring together a “cross-sector partnership” to plan and implement a targeted strategy addressing crime in a specific community; the cross-sector partners will work together to reduce and prevent crime and to revitalize the community. The cross-sector partnership will involve itself in a 9-12 month planning phase to map out effective strategies for the Egg and Butter Road community; and in year two and three will implement evidence-based innovative strategies that will address crime, safety issues, and neighborhood revitalization. The partners are:

Shelby County Commission	Shelby County District Attorney
Shelby County Sheriff’s Office	City of Columbiana
Chief of Police City of Columbiana	Shelby County School System
Shelby County Juvenile Court Services	Family Connection Inc.
United Way of Central Alabama	University of Montevallo
Regional Planning Commission of Greater Birmingham	
Jefferson State Community College or other educational institutions	

WHEREAS, Shelby County will apply for \$820,000.00 from the Byrne Criminal Justice Innovation Program for a three year (36 month) Planning and Implementation Grant to develop place-based, community oriented strategies to change a distressed neighborhood into a neighborhood of opportunity.

WHEREAS, BE IT RESOLVED, that the County Manager and Manager of Community Services are hereby directed to submit application and administrate the program on behalf of Shelby County. The County Manager is directed to execute any documents, contracts, agreements or actions associated with this project.

**MOTION TO ADJOURN**  
**RESOLUTION 16-05-09-06**

**MOTION:** Commissioner Hayes – There being no further business to come before the Commission, move to adjourn this 9th day of May, 2016 at 9:16 A.M.

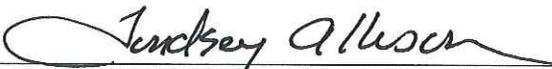
**SECOND:** Commissioner Ellis

**VOTE ON MOTION:** Unanimous

**MOTION CARRIED**

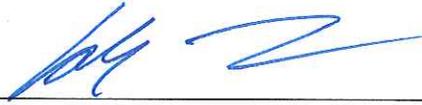
**READ & APPROVED:**

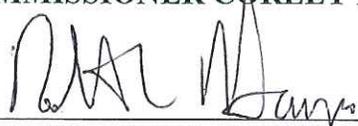
  
COMMISSIONER DAN ACKER

  
COMMISSIONER LINDSEY ALLISON

  
COMMISSIONER ELWYN BEARDEN

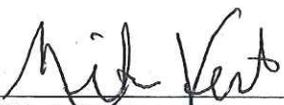
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COMMISSIONER TOMMY EDWARDS

  
COMMISSIONER CORLEY ELLIS

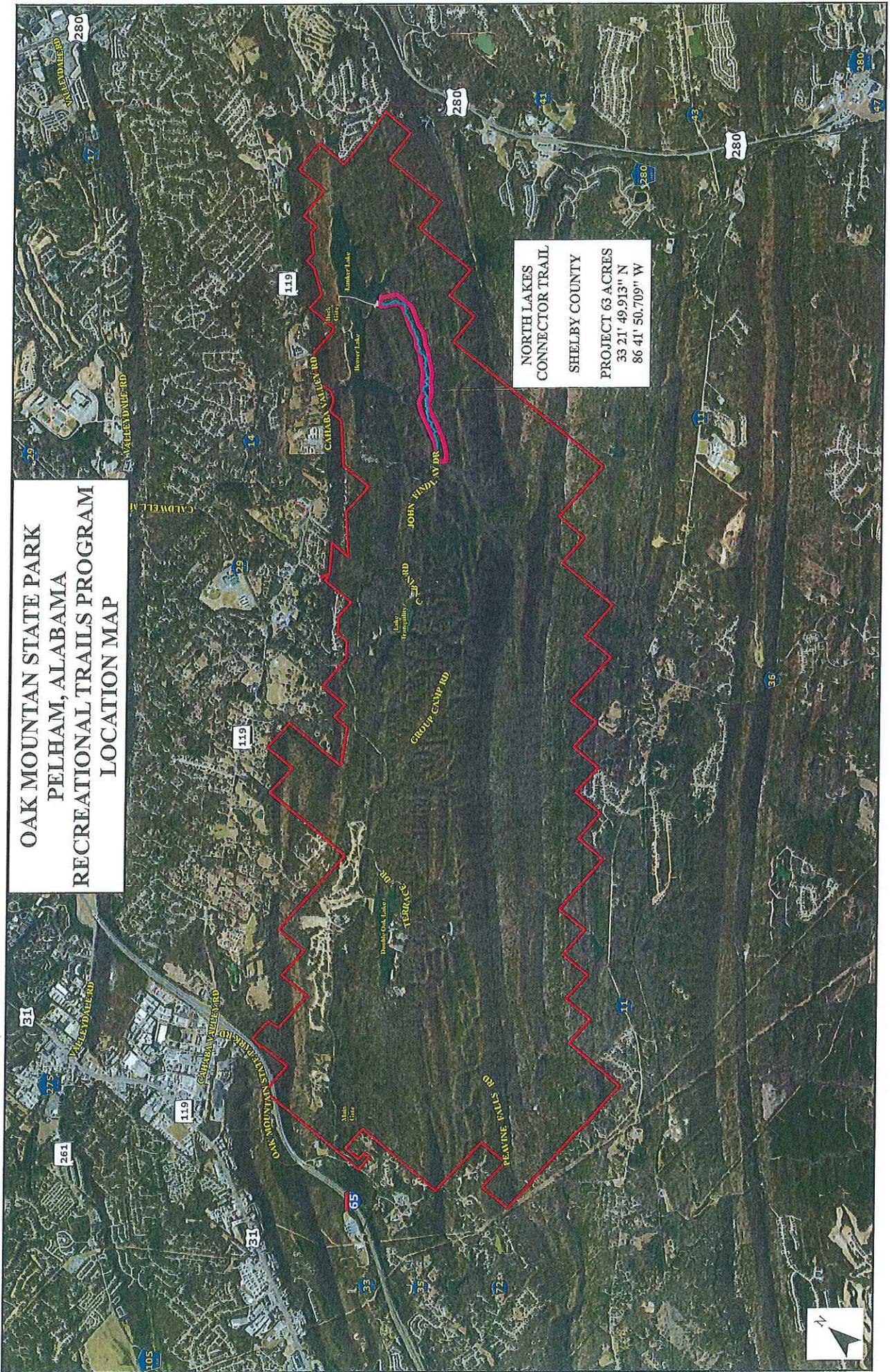
  
COMMISSIONER ROBBIE HAYES

  
COMMISSIONER JON PARKER

  
COMMISSIONER RICK SHEPHERD

  
COMMISSIONER MIKE VEST

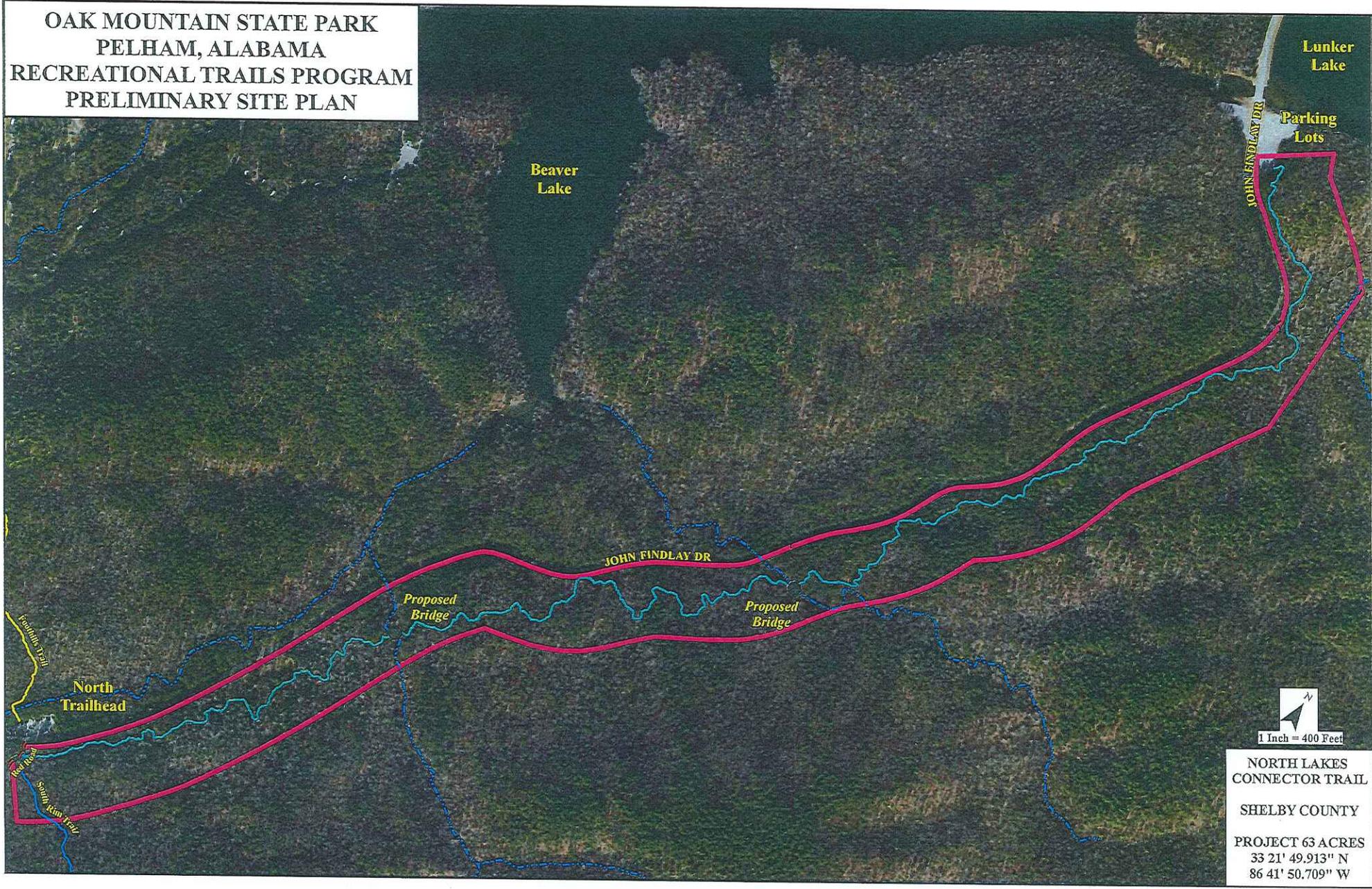
**OAK MOUNTAIN STATE PARK  
PELHAM, ALABAMA  
RECREATIONAL TRAILS PROGRAM  
LOCATION MAP**



**NORTH LAKES  
CONNECTOR TRAIL  
SHELBY COUNTY  
PROJECT 63 ACRES  
33 21' 49.913" N  
86 41' 50.709" W**



OAK MOUNTAIN STATE PARK  
PELHAM, ALABAMA  
RECREATIONAL TRAILS PROGRAM  
PRELIMINARY SITE PLAN



North Arrow  
1 Inch = 400 Feet  
NORTH LAKES  
CONNECTOR TRAIL  
SHELBY COUNTY  
PROJECT 63 ACRES  
33 21' 49.913" N  
86 41' 50.709" W