SHELBY COUNTY COMMISSION
APRIL 11, 2016
MINUTES

STATE OF ALABAMA
COUNTY OF SHELBY

The Shelby County Commission of Shelby County, Alabama, met at the County Administration Building in the City of Columbiana, Alabama, at 8:30 A.M., Monday, April 11, 2016. The meeting was called to order by Commissioner Shepherd. The invocation was given followed by the Pledge of Allegiance. Roll was called and the following members were present:

PRESENT

Commissioner Dan Acker
Commissioner Lindsey Allison
Commissioner Elwyn Bearden
Commissioner Tommy Edwards
Commissioner Corley Ellis
Commissioner Robbie Hayes
Commissioner Jon Parker
Commissioner Rick Shepherd
Commissioner Mike Vest

ABSENT

APPROVAL OF MINUTES FROM MARCH 28, 2016
RESOLUTION 16-04-11-01

MOTION: Commissioner Acker - Motion to approve Minutes from March 28, 2016 as presented
SECOND: Commissioner Edwards
VOTE ON MOTION: 8 Yeas – Commissioner Acker, Commissioner Allison, Commissioner Bearden, Commissioner Edwards, Commissioner Ellis, Commissioner Hayes, Commissioner Parker, Commissioner Shepherd; 1 Abstained- Commissioner Vest

MOTION CARRIED

APPROVAL OF BILLS, REQUISITIONS, CHECK REGISTER
GOVERNMENTAL FUNDS AND PROPRIETARY FUNDS

RESOLUTION 16-04-11-02

MOTION: Commissioner Hayes - Motion to approve the Bills, requisitions and check register for Government and Proprietary Funds as presented
SECOND: Commissioner Ellis
VOTE ON MOTION: Unanimous **MOTION CARRIED**

BUDGET, FINANCE & LEGAL
BID AWARD-PORTABLE SOUND SYSTEM
RESOLUTION 16-04-11-03

MOTION: Commissioner Hayes – Motion to approve Resolution 16-04-11-03 as presented
SECOND: Commissioner Ellis
VOTE ON MOTION: Unanimous **MOTION CARRIED**

RESOLUTION 16-04-11-03

BE IT RESOLVED, that the Shelby County Commission hereby records the bid award made by the County Manager for the Portable Sound System Equipment to the lowest responsive bidder, Vintage King Audio. Adorama Inc was not a responsive bidder due to not complying with the equipment specifications and associated requirements. The attached bid tabulation is hereby made part of this resolution.

This bid and the associated information is further documented within eBid #2016-3-10830 located within the County Manager's Office.

AWARD BID – FLUOROSILICIC ACID
RESOLUTION 16-04-11-04

MOTION: Commissioner Hayes – Motion to approve Resolution 16-04-11-04 as presented
SECOND: Commissioner Edwards
VOTE ON MOTION: Unanimous **MOTION CARRIED**

RESOLUTION 16-04-11-04

BE IT RESOLVED, that the Shelby County Commission hereby awards the bid for Fluorosilicic Acid to the lowest responsive bidder, Univar USA, Inc. as follows:

	Approx. 37,000 lbs (3,700 Gallons) Per Delivery (Price per lb. Delivered)	Approx. 16,000 lbs (1,600 Gallons) Per Delivery (Price per lb. Delivered)
Univar USA, Inc.	$0.184	$0.184
Brenntag Mid-South, Inc.	$0.26	$0.32
Harcross Chemicals	$0.298	$0.374

Said Ebid 2016-3-10828 is located within the County Manager's office.

OUTSIDE AGENCIES
HARRISION REGIONAL LIBRARY BOARD APPOINTMENT
RESOLUTION 16-04-11-05

MOTION: Commissioner Hayes – Motion to approve Resolution 16-04-11-05 as presented
SECOND: Commissioner Edwards
VOTE ON MOTION: Unanimous **MOTION CARRIED**

RESOLUTION 16-04-11-05

BE IT RESOLVED, that the Shelby County Commission hereby appoints Ms. Robyn Speakman to the Harrison Regional Library Board replacing Roger Massey.

PLANNING AND ECONOMIC DEVELOPMENT
ALCOHOL BEVERAGE LICENSE – VALLEYDALE COOSA MART
RESOLUTION 16-04-11-06

MOTION: Commissioner Vest – Motion to approve Resolution 16-04-11-06 as presented
SECOND: Commissioner Ellis
VOTE ON MOTION: Unanimous **MOTION CARRIED**

RESOLUTION 16-04-11-06

WHEREAS, Ms. Heena Gandhakwala representing Java Investments, LLC, has submitted the attached documentation in support of a transfer application request for a 050-Retail Beer (Off Premises Only) license from Wolf N Go C Stores, LLC to Java Investments, LLC and a new application request for a 070-Retail Table Wine (off Premises Only) license for the retail sale of alcoholic beverages at a convenience store/gas station located at 2692 Valleydale Road, Birmingham, AL 35242; and

WHEREAS, the Valleydale Coosa Mart convenience store/gas station is situated in an unincorporated zoned area subject to the *Zoning Ordinance of Shelby County,* and the property is zoned B-2 General Business District in which such operations are permitted uses; and

NOW, THEREFORE, BE IT RESOLVED, that *Case No. A16-003,* a transfer application submitted by Ms. Heena Gandhakwala representing Java Investments, LLC for a 050 Retail Beer (Off Premises Only) license and a new application for 070-Retail Table Wine (Off Premises Only) license and a new application for 070-Retail Table Wine (Off Premises Only) license to permit the retail sale of alcoholic beverages at a conveniences store/ gas station is hereby approved.

PUBLIC SAFETY, COURTS
NATIONAL VOTER REGISTGRATION ACT
VOTER NOTICES POSTAGE PAYMENT
RESOLUTION 16-04-11-07

MOTION: Commissioner Bearden – Motion to approve Resolution 16-04-11-07 as presented
SECOND: Commissioner Allison
VOTE ON MOTION: Unanimous **MOTION CARRIED**

RESOLUTION 16-04-11-07
SHELBY COUNTY, ALABAMA, COMMISSION

WHEREAS, Code of Alabama Section 17-4-30 requires the Shelby County Board of Registrars to implement a voter file maintenance process, and

WHEREAS, Code of Alabama 1975, Section 17-4-31 requires the Shelby County Commission to pay the cost of postage necessary to mail certain notices to voters and to subsequently apply for and receive reimbursement for such costs from the State of Alabama, and

WHEREAS, the Alabama Secretary of State has indicated that his offices is willing to serve as the agent for the Shelby County Commission for purposes of paying postage costs and collecting reimbursements for such costs from the State Election Expenses Account as provided for in Code of Alabama 1975, Section 17-4-31, now therefore

BE IT RESOLVED, by the Shelby County Commission that it hereby agrees to appoint the Secretary of State to serve as its agent for the purposes of paying postage costs necessary for the mailing of certain notices to voters as required by Code of Alabama 1975, Section 17-4-30 and collecting reimbursements for such costs from the State Election Expenses Account as provided for in Code of Alabama 1975, Section 17-4-31, and now

BE IT FURTHER RESOLVED, that the Chairperson of the Shelby County Commission is authorized to execute an agency agreement to be entered into between this county and the Office of the Alabama Secretary of State.

Adopted this 11th day of April of the year 2016.

MOTION TO ADJOURN
RESOLUTION 16-04-11-08

MOTION: Commissioner Hayes – There being no further business to come before the Commission, move to adjourn this 11th day of April, 2016 at 8:54 A.M.
SECOND: Commissioner Hayes
VOTE ON MOTION: Unanimous **MOTION CARRIED**

READ & APPROVED:

Daniel M. Acker Sr

COMMISSIONER DAN ACKER

Lindsey Allison

COMMISSIONER LINDSEY ALLISON

Elwyn Bearden

COMMISSIONER ELWYN BEARDEN

COMMISSIONER TOMMY EDWARDS

COMMISSIONER CORLEY ELLIS

COMMISSIONER ROBBIE HAYES

COMMISSIONER JON PARKER

COMMISSIONER RICK SHEPHERD

COMMISSIONER MIKE VEST

Required Features	Adorama -
dbx DriveRack PA2	$295.50
Mackie ProFX 16v2 mixer	$333.00
Peavey SP4 Loudspeaker	$579.00
Peavey SP118 Subwoofer	$426.00
Peavey CS4080 power amp	$685.00
Juice Goose JG8L power distribution	$114.27
Gator G-TOUR12UCA-24D road rack case	$380.00
50′ – 12Ga NL2FC to NL2FC speaker cable	$35.00
Neutrik locking coupler, Speakon (F) to (F)	$5.75
PHM10 Pig Hog 10′ XLR mic cable	$9.25
Hosa Stereo 1/8″ TRS to Dual 1/4″ TS cable 9′ – CMP159	$5.00
Gator merchandise bag - GP-EKIT2816-BW	$147.00

$3,014.77

Required Features	Vintage King Audio - Quote # 92389
dbx DriveRack PA2	$312.44
Mackie ProFX 16v2 mixer	$402.99
Yamaha C215V Loudspeaker	$540.00
Yamaha CW218V Subwoofer	$596.00
Yamaha P7000s power amp	$550.00
Furman M-8Lx power distribution	$99.95
Gator G-TOUR12UCA-24D road rack case	$340.00
50′ – 12Ga NL4 Female to NL4 Female speaker cable	$49.50
Neutrik NA4FC-F	$20.00
MP 10' XLR Cable	$10.00
Hosa Stereo 1/8″ TRS to Dual 1/4″ TS cable 9′ – CMP159	$7.50
Gator merchandise bag - GP-EKIT2816-BW	$134.00

$3,062.38

Required Features	B&H Foto & Electronics - Bid # 596267430
dbx DriveRack PA2	$299.96
Mackie ProFX 16v2 mixer	$370.00
Peavey SP4 Loudspeaker	$1,045.00
Peavey SP118 Subwoofer	$485.00
Peavey CS4080 power amp	$909.00
Furman M-8DX power distribution	$91.80
Gator G-TOUR12UCA-24D road rack case	$449.00
Whirlwind spkr cbl 12G/ Speakon to Speakon - 50'	$74.00
Neutrik-Connect NL4MMX - locking coupler, Speakon	$4.79
PIG 8mm mic cable - 10' XLR	$15.00
Hosa Stereo cable - HOYCSMM2PM10	$3.95
Gator merchandise bag - GP-EKIT2816-BW	$130.00

$3,877.50

Shelby County Public Libraries

Mildred B. Harrison Regional Library

RECEIVED
APR 05 2016
COUNTY MANAGER

April 4, 2016

Chairman Rick Shepherd
Shelby County Commission
PO Box 467
Columbiana, AL 35051

Dear Commission Chairman Shepherd,

Mr. Roger Massey's term on the Harrison Regional Library Board has expired and he is not seeking another term due to family obligations.

Enclosed is a board interest form we recently received from Mrs. Robyn Speakman. Mrs. Speakman is a retired teacher from the Highway 280/Greystone area.

We would appreciate your consideration of appointing Mrs. Speakman to fill the vacancy left by Mr. Massey on the Harrison Regional Library Board of Trustees.

Respectfully,

Kathy Davis

Kathy Davis
Library Supervisor

Enclosure

cc: Alex Dudchock

50 Lester Street • Columbiana, Alabama 35051 • 205-669-3910
www.DiscoverShelby.com

SHELBY COUNTY BOARD SERVICE INTEREST FORM

Please return the Completed Form To:
Alex Dudchock
County Manager
Shelby County
P.O. Box 467
Columbiana, AL 35051
Fax: 669-3864 or
Email: kreynolds@shelbyal.com

Applicant Name: Robyn (First) Speakman (Last) B (Middle Initial)

Home Address: 5350 Greystone Way (Street)
Birmingham (City), AL (State) 35242 (Zip) Shelby (County)

Telephone: _____ **Email Address:** robyn speakman 69@msn.co

Cell Phone: 205-222-2195 **Fax Number:** _____

Shelby County Employee ☐ **How long have you lived in Shelby County?** 26 years

Occupation: Retired Shelby Co teacher **Employed By:** _____

Business Phone: _____ **Business Address:** _____

Commission District: 8

Are you currently serving on a Board through appointment by the County Commission? ☐Yes ☒No

Educational Training or Degree: BS from Auburn

Have you ever served on a board through appointment by the County Commission? ☐Yes ☒No

If so, what Board? _____

Business and Civic Experience: _____

County Board(s) Applying For: Harrison Regional Library board

List any Board Service other than County Boards: _____

Signature: Robyn B Speakman **Date:** March 28, 2016

This board service interest form has been developed for your convenience and does not guarantee appointment to a board by the County Commission or other Appointing Authorities. The form will be placed on file within the County Manager's office for a period of three (3) years. You will need to submit a new form at the end of three years for continued consideration. This form must be signed and dated to be considered for appointment to a board. This form is available online at www.shelbyal.com within the County Commission page. Thank you for your interest in serving. (AD 5/13)

REPORT TO THE SHELBY COUNTY COMMISSION
From the Department of Development Services
Planning Services

April 11, 2016

Case No. A16-003 Valleydale Coosa Mart

(Transfer – 050 Retail Beer, Off Premises Only)
(New – 070 – Retail Table Wine, Off Premises Only)

ACTION REQUESTED

Ms. Heena Gandhakwala representing Java Investments, LLC, has submitted the attached documentation in support of a transfer application request for a 050- Retail Beer (Off Premises Only) license from Wolf N Go C Stores, LLC to Java Investments, LLC and a new application request for a 070- Retail Table Wine (Off Premises Only) license.

Ms. Gandhakwala states that the existing facility, located in an unincorporated zoned area at 2692 Valleydale Road, Birmingham, AL 35242, is a convenience store / gas station, Valleydale Coosa Mart, operating Monday thru Thursday from the hours of 5:00 A.M. to 10:00 P.M; Friday from 5:00 A.M. to 11:00 P.M; Saturday from 6:00 A.M. to 11:00 P.M and Sunday from 8:00 A.M. to 9:00 P.M. Valleydale Coosa Mart is situated at the intersection of Valleydale Road and Caldwell Mill Road within County Commission District 6, Commissioner Vest's District. The property is zoned B-2 General Business District, and convenience stores / gas stations are permitted uses.

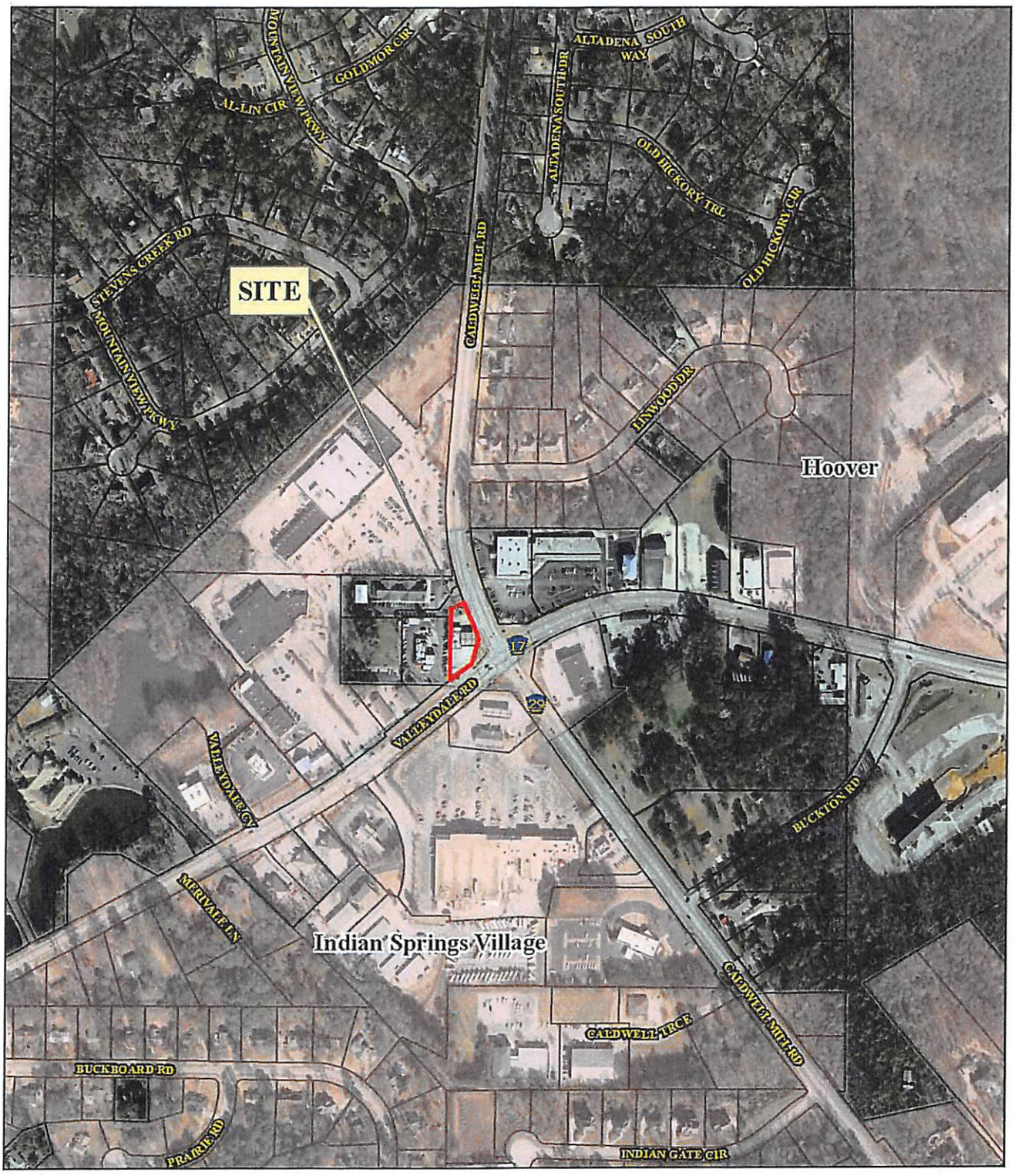
There has been one license transfer for this location since 2004.

The County Engineer's report has verified that this is an existing site and has access to Valleydale Road and Caldwell Mill Road. No drainage problems were observed.

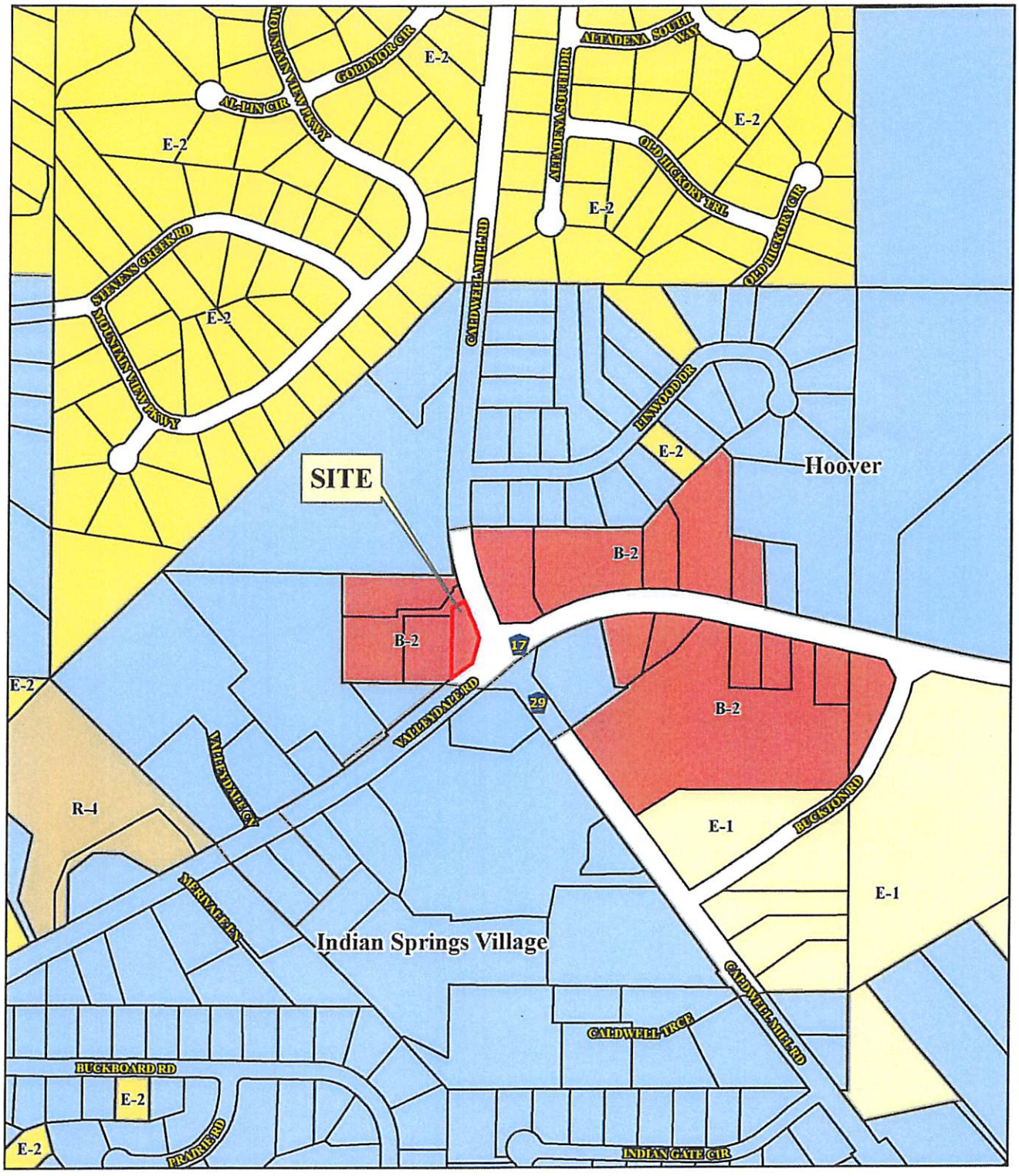
The North Shelby Fire District's report stated the existing facility is serviceable, and the existing site has a ready and available water supply. The report stated the facility has been equipped and maintained with a system of smoke alarm, fire alarm, and emergency exits, exit signage, and exit lighting to provide for the immediate forewarning and safe evacuation of customers.

Attached is a copy of the definitions for a "050 Retail Beer (Off Premises Only)" and the "070 Retail Table Wine (Off Premises Only)", as defined in the Alabama ABC Board Rules and Regulations.

It should be noted that subject to the decision of the County Commission, this application will be forwarded to the State ABC Board and the State of Alabama Health Department for further processing, review and approval. This ABC license application may be approved, denied or revoked, by the State ABC Board, pending ABI (Alabama Bureau of Investigations) and the FBI (Federal Bureau of Investigations) results.



A16-003
Valleydale Coosa Mart
ABC License Request



A16-003
Valleydale Coosa Mart
ABC License Request

STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD
ALCOHOL LICENSE APPLICATION
Confirmation Number: 20160303102515872

Type License: 050 - RETAIL BEER (OFF PREMISES ONLY) **State:** **County:**

Type License: **State:** **County:**

Trade Name: VALLEYDALE COOSA MART **Filing Fee:**

Applicant: JAVA INVESTMENTS LLC **Transfer Fee:** $50.00

Location Address: 2692 VALLEYDALE ROAD BIRMINGHAM, AL 35244

Mailing Address: 2692 VALLEYDALE ROAD BIRMINGHAM, AL 35244

County: SHELBY **Tobacco sales:** YES **Tobacco Vending Machines:** 0

Type Ownership: LLC

Book, Page, or Document info: 20160212000046630

Date Incorporated: 02/12/2016 **State incorporated:** AL **County Incorporated:** SHELBY

Date of Authority: 02/12/2016 **Alabama State Sales Tax ID:** R009302498

Name:	Title:	Date and Place of Birth:	Residence Address:
HEENA GANDHAKWALA [redacted] - AL	PARTNER/OWNER	09/20/1965 INDIA	92 SOUTHVIEW DRIVE HOOVER, AL 35244
PRANAV GANDHAKWALA [redacted] - AL	PARTNER/OWNER	04/12/1976 INDIA	4962 CRYSTAL CIRCLE HOOVER, AL 35226

Has applicant complied with financial responsibility ABC RR 20-X-5-.14? YES
Does ABC have any actions pending against the current licensee? NO
Has anyone, including manager or applicant, had a Federal/State permit or license suspended or revoked? NO
Has a liquor, wine, malt or brewed license for these premises ever been denied, suspended, or revoked? NO
Are the applicant(s) named above, the only person(s), in any manner interested in the business sought to be licensed? YES
Are any of the applicants, whether individual, member of a partnership or association, or officers and directors of a corporation itself, in any manner monetarily interested, either directly or indirectly, in the profits of any other class of business regulated under authority of this act? NO
Does applicant own or control, directly or indirectly, hold lien against any real or personal property which is rented, leased or used in the conduct of business by the holder of any vinous, malt or brewed beverage, or distilled liquors permit or license issued under authority of this act? NO
Is applicant receiving, either directly or indirectly, any loan, credit, money, or the equivalent thereof from or through a subsidiary or affiliate or other licensee, or from any firm, association or corporation operating under or regulated by the authority of this act? NO

Contact Person: HEENA GANDHAKWALA **Home Phone:** 205-249-8485
Business Phone: 205-408-8355 **Cell Phone:** 205-249-8485
Fax: **E-mail:** JAVAINVESTMENTLLC@GMAIL.COM

PREVIOUS LICENSE INFORMATION:
Trade Name: VALLEYDALE BP
Applicant: WOLF N GO C STORES LLC

Previous License Number(s)
License 1: 010425158
License 2:

STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD
ALCOHOL LICENSE APPLICATION
Confirmation Number: 20160303102515872

If applicant is leasing the property, is a copy of the lease agreement attached? YES
Name of Property owner/lessor and phone number: VULCAN OIL COMPANY INC 205-942-6860
What is lessors primary business? OIL JOBBER
Is lessor involved in any way with the alcoholic beverage business? NO
Is there any further interest, or connection with, the licensee's business by the lessor? NO

Does the premise have a fully equipped kitchen? NO
Is the business used to habitually and principally provide food to the public? NO
Does the establishment have restroom facilities? YES
Is the premise equipped with services and facilities for on premises consumption of alcoholic beverages? NO

Will the business be operated primarily as a package store? NO
Building Dimensions Square Footage: 2500 Display Square Footage:
Building seating capacity: 0 Does Licensed premises include a patio area? NO
License Structure: SINGLE STRUCTURE License covers: ENTIRE STRUCTURE
Location is within: COUNTY Police protection: COUNTY

Has any person(s) with any interest, including manager, whether as sole applicant, officer, member, or partner been charged (whether convicted or not) of any law violation(s)?

Name:	Violation & Date:	Arresting Agency:	Disposition:

STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD
ALCOHOL LICENSE APPLICATION
Confirmation Number: 20160303105146625

Initial each	Signature page
AG.	In reference to law violations, I attest to the truthfulness of the responses given within the application.
AG.	In reference to the Lease/property ownership, I attest to the truthfulness of the responses given within the application.
AG.	In reference to ACT No. 80-529, I understand that if my application is denied or discontinued, I will not be refunded the filing fee required by this application.
N/A	In reference to Special Retail or Special Events retail license, I agree to comply with all applicable laws and regulations concerning this class of license, and to observe the special terms and conditions as indicated within the application.
N/A	In reference to the Club Application information, I attest to the truthfulness of the responses given within the application.
N/A	In reference to the transfer of license/location, I attest to the truthfulness of the information listed on the attached transfer agreement.
AG.	In accordance with Alabama Rules & Regulations 20-X-5-.01(4), any social security number disclosed under this regulation shall be used for the purpose of investigation or verification by the ABC Board and shall not be a matter of public record.
AG.	The undersigned agree, if a license is issued as herein applied for, to comply at all times with and to fully observe all the provisions of the Alabama Alcoholic Beverage Control Act, as appears in Code of Alabama, Title 28, and all laws of the State of Alabama relative to the handling of alcoholic beverages. The undersigned, if issued a license as herein requested, further agrees to obey all rules and regulations promulgated by the board relative to all alcoholic beverages received in this State. The undersigned, if issued a license as herein requested, also agrees to allow and hereby invites duly authorized agents of the Alabama Alcoholic Beverage Control Board and any duly commissioned law enforcement officer of the State, County or Municipality in which the license premises are located to enter and search without a warrant the licensed premises or any building owned or occupied by him or her in connection with said licensed premises. The undersigned hereby understands that he or she violate any provisions of the aforementioned laws his or her license shall be subject to revocation and no license can be again issued to said licensee for a period of one year. The undersigned further understands and agrees that no changes in the manner of operation and no deletion or discontinuance of any services or facilities as described in this application will be allowed without written approval of the proper governing body and the Alabama Alcoholic Beverage Control Board.
AG	I hereby swear and affirm that I have read the application and all statements therein and facts set forth are true and correct, and that the applicant is the only person interested in the business for which the license is required.

Applicant Name (print): Heena Gandhakwala

Signature of Applicant: Heena Gandhakwala

Notary Name (print): Valyncia Johnson

Notary Signature: Valyncia Johnson Commission expires: 4-22-18

Application Taken: **App. Inv. Completed:** **Forwarded to District Office:**
Submitted to Local Government: **Received from Local Government:**
Received in District Office: **Reviewed by Supervisor:** **Forwarded to Central Office:**

STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD
ALCOHOL LICENSE APPLICATION
Confirmation Number: 20160303105146625

Type License: 070 - RETAIL TABLE WINE (OFF PREMISES ONLY) **State:** $150.00 **County:** $75.00

Type License: **State:** **County:**

Trade Name: VALLEYDALE COOSA MART **Filing Fee:** $50.00

Applicant: JAVA INVESTMENTS LLC **Transfer Fee:**

Location Address: 2692 VALLEYDALE ROAD BIRMINGHAM, AL 35244

Mailing Address: 2692 VALLEYDALE ROAD BIRMINGHAM, AL 35244

County: SHELBY **Tobacco sales:** YES **Tobacco Vending Machines:** 0

Type Ownership: LLC

Book, Page, or Document info: 20160212000046630

Date Incorporated: 02/12/2016 **State incorporated:** AL **County Incorporated:** SHELBY

Date of Authority: 02/12/2016 **Alabama State Sales Tax ID:** R009302498

Name:	Title:	Date and Place of Birth:	Residence Address:
PRANAV GANDHAKWALA [redacted] - AL	PARTNER/OWNER	04/12/1976 INDIA	4962 CRYSTAL CIRCLE HOOVER, AL 35226
HEENA GANDHAKWALA [redacted] - AL	PARTNER/OWNER	09/20/1965 INDIA	92 SOUTHVIEW DRIVE HOOVER, AL 35244

Has applicant complied with financial responsibility ABC RR 20-X-5-.14? YES
Does ABC have any actions pending against the current licensee? NO
Has anyone, including manager or applicant, had a Federal/State permit or license suspended or revoked? NO
Has a liquor, wine, malt or brewed license for these premises ever been denied, suspended, or revoked? NO
Are the applicant(s) named above, the only person(s), in any manner interested in the business sought to be licensed? YES
Are any of the applicants, whether individual, member of a partnership or association, or officers and directors of a corporation itself, in any manner monetarily interested, either directly or indirectly, in the profits of any other class of business regulated under authority of this act? NO
Does applicant own or control, directly or indirectly, hold lien against any real or personal property which is rented, leased or used in the conduct of business by the holder of any vinous, malt or brewed beverage, or distilled liquors permit or license issued under authority of this act? NO
Is applicant receiving, either directly or indirectly, any loan, credit, money, or the equivalent thereof from or through a subsidiary or affiliate or other licensee, or from any firm, association or corporation operating under or regulated by the authority of this act? NO

Contact Person: HEENA GANDHAKWALA **Home Phone:** 205-249-8485
Business Phone: 205-408-8355 **Cell Phone:** 205-249-8485
Fax: **E-mail:** JAVAINVESTMENTLLC@GMAIL.COM

PREVIOUS LICENSE INFORMATION: Previous License Number(s)
Trade Name: License 1:
Applicant: License 2:

STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD
ALCOHOL LICENSE APPLICATION
Confirmation Number: 20160303105146625

If applicant is leasing the property, is a copy of the lease agreement attached? YES
Name of Property owner/lessor and phone number: VULCAN OIL COMPANY INC 205-942-6860
What is lessors primary business? OIL JOBBER
Is lessor involved in any way with the alcoholic beverage business? NO
Is there any further interest, or connection with, the licensee's business by the lessor? NO

Does the premise have a fully equipped kitchen? NO
Is the business used to habitually and principally provide food to the public? NO
Does the establishment have restroom facilities? YES
Is the premise equipped with services and facilities for on premises consumption of alcoholic beverages? NO

Will the business be operated primarily as a package store? NO
Building Dimensions Square Footage: 2500 Display Square Footage:
Building seating capacity: 0 Does Licensed premises include a patio area? NO
License Structure: SINGLE STRUCTURE License covers: ENTIRE STRUCTURE
Location is within: COUNTY Police protection: COUNTY

Has any person(s) with any interest, including manager, whether as sole applicant, officer, member, or partner been charged (whether convicted or not) of any law violation(s)?

Name:	Violation & Date:	Arresting Agency:	Disposition:

STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD
ALCOHOL LICENSE APPLICATION
Confirmation Number: 20160303102515872

Initial each	Signature page
[illegible]	In reference to law violations, I attest to the truthfulness of the responses given within the application.
[illegible]	In reference to the Lease/property ownership, I attest to the truthfulness of the responses given within the application.
[illegible]	In reference to ACT No. 80-529, I understand that if my application is denied or discontinued, I will not be refunded the filing fee required by this application.
N/A	In reference to Special Retail or Special Events retail license, I agree to comply with all applicable laws and regulations concerning this class of license, and to observe the special terms and conditions as indicated within the application.
N/A	In reference to the Club Application information, I attest to the truthfulness of the responses given within the application.
[illegible]	In reference to the transfer of license/location, I attest to the truthfulness of the information listed on the attached transfer agreement.
[illegible]	In accordance with Alabama Rules & Regulations 20-X-5-.01(4), any social security number disclosed under this regulation shall be used for the purpose of investigation or verification by the ABC Board and shall not be a matter of public record.
[illegible]	The undersigned agree, if a license is issued as herein applied for, to comply at all times with and to fully observe all the provisions of the Alabama Alcoholic Beverage Control Act, as appears in Code of Alabama, Title 28, and all laws of the State of Alabama relative to the handling of alcoholic beverages. The undersigned, if issued a license as herein requested, further agrees to obey all rules and regulations promulgated by the board relative to all alcoholic beverages received in this State. The undersigned, if issued a license as herein requested, also agrees to allow and hereby invites duly authorized agents of the Alabama Alcoholic Beverage Control Board and any duly commissioned law enforcement officer of the State, County or Municipality in which the license premises are located to enter and search without a warrant the licensed premises or any building owned or occupied by him or her in connection with said licensed premises. The undersigned hereby understands that he or she violate any provisions of the aforementioned laws his or her license shall be subject to revocation and no license can be again issued to said licensee for a period of one year. The undersigned further understands and agrees that no changes in the manner of operation and no deletion or discontinuance of any services or facilities as described in this application will be allowed without written approval of the proper governing body and the Alabama Alcoholic Beverage Control Board.
[illegible]	I hereby swear and affirm that I have read the application and all statements therein and facts set forth are true and correct, and that the applicant is the only person interested in the business for which the license is required.

Applicant Name (print): Heena Gandhakwala

Signature of Applicant: Heena Gandhakwala

Notary Name (print): Vanci Johnson

Notary Signature: Vanci Johnson Commission expires: 4-2218

Application Taken: **App. Inv. Completed:** **Forwarded to District Office:**
Submitted to Local Government: **Received from Local Government:**
Received in District Office: **Reviewed by Supervisor:** **Forwarded to Central Office:**