

**THERE WILL BE A  
SHELBY COUNTY COMMISSION  
WORK SESSION**

**PRIOR TO THE  
COMMISSION MEETING  
ON MONDAY  
MAY 24, 2010 AT 5:00 P.M.**

**IN THE WORK SESSION  
CONFERENCE ROOM**

**LOCATED IN THE  
COUNTY ADMINISTRATION BUILDING IN  
COLUMBIANA, ALABAMA**

**200 WEST COLLEGE STREET  
COLUMBIANA, AL**

SHELBY COUNTY COMMISSION

SCHEDULED MEETING OF MAY 24, 2010

6:00 P. M.

SHELBY COUNTY ADMINISTRATION BUILDING

SHELBY COUNTY, ALABAMA

LINDSEY ALLISON, CHAIRPERSON - PRESIDING

COMMISSIONER JOEL BEARDEN  
COMMISSIONER DAN ACKER  
COMMISSIONER LARRY DILLARD  
COMMISSIONER TOMMY EDWARDS  
COMMISSIONER CORLEY ELLIS  
COMMISSIONER ROBBIE HAYES  
COMMISSIONER JON PARKER  
COMMISSIONER RICK SHEPHERD

AGENDA

CALL MEETING TO ORDER

PRAYER

PLEDGE OF ALLEGIANCE

ROLL CALL

APPROVAL OF THE MINUTES MAY 10, 2010

APPROVAL OF BILLS, REQUISITIONS, CHECK  
REGISTER - GOVERNMENT FUNDS AND PROPRIETARY  
FUNDS

PUBLIC COMMENT

*Budget, Finance & Legal  
Planning & Economic Development  
Government Liaison & Personnel  
Outside Agencies*

**ROBBIE HAYES**

**CORLEY ELLIS**

**JOEL BEARDEN**

- |    |   |       |
|----|---|-------|
| A. | AWARD OF GUARANTEED ENERGY SAVINGS CONTRACT                                       | 1-2   |
| B. | ALCOHOLIC BEVERAGE LICENSE – WALGREEN’S #7306<br><i>First Reading – No Action</i> | 3-14  |
| C. | ALCOHOLIC BEVERAGE LICENSE – PIZZA EXPRESS<br><i>First Reading – No Action</i>    | 15-23 |
| D. | BUILDING AND FINANCE REVIEW   |       |

*Environmental & Natural Resources  
Roads & Transportation*

**RICK SHEPHERD**

**TOMMY EDWARDS**

**LARRY DILLARD**

- |    |  |       |
|----|--|-------|
| A. | HIGHWAY REVIEW   |       |
| B. | HWY 280 PROJECT / ALDOT<br>(Document to be distributed at meeting) |       |
| C. | WATER REVIEW   |       |
| D. | WASTE MANAGEMENT CONTRACT RENEWAL                                  | 24-25 |

*Health and Human Resources  
General Services  
Public Safety, Courts & Election*

**JON PARKER**

**DAN ACKER**

**LINDSEY ALLISON**

- |    |                       |       |
|----|-----------------------|-------|
| A. | DON GREENE RESOLUTION | 26    |
| B. | 911 BOARD APPOINTMENT | 27-30 |

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